

Message Text

UNCLASSIFIED

PAGE 01 TOKYO 01469 301339Z

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ACTION CU-04

INFO OCT-01 EA-09 ISO-00 /014 W
----- 104543

R 300953Z JAN 76
FM AMEMBASSY TOKYO
TO SECSTATE WASHDC 6516
INFO USIA WASHDC

UNCLAS TOKYO 1469

STATE FOR CU/EA

USIA FOR ICS/D(PETERSON); IEA

E.O. 11652: N/A

TAGS: OEXC/J

SUBJECT: ASP D. GALE JOHNSON

REF: STATE 014792, TOKYO 0498.

1. FOLLOWING ADDITIONAL DETAILS IN JOHNSON SCHEDULE THAT
HAVE NOT BEEN COMMUNICATED BEFORE:

MARCH 1 0900-1000- USIS PROGRAM BRIEFING

1 1000-1100 - MEDIA INTERVIEW

1100-1200 - AGATTACHE OFFICE BRIEFING (THOMASSON)

1200-1400 - LUNCHEON WITH SENIOR JAPANESE MINISTRY
OF AGRICLTURE AND FORESTRY OFFICIALS AND
EMBASSY ECON MINISTER J. BUTTON HOSTED BY
AGATTACHE.

1430-1530 - EMBASSY BRIEFING (MIN. BUTTON)

MARCH 2

1200-1345 PRIOR TO PROGRAM AT AMERICAN CENTER LOCAL
REPS OF US AGRIBUSINESS FIRMS INVITE DR.
JOHNSON TO A LUNCHEON WHICH WILL INVOLVE A
SHORT "TOP OF THE HEAD" PRESENTATION.
ADVISE IF JOHNSON ACCEPTS THIS INVITATION.

MARCH 10 A. TOKYO UNIV. OF CHICAGO ALUMNI
ASSOCIATION UPON RECEIVING NOTICE OF JOHNSON
VISIT FROM PROVOST OF UNIV. IS ARRANGING

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LUNCHEON OR OTHER SIMILAR EVENT THIS DAY.

B. IN ADDITION VERY POSSIBLE THAT TOP LEVEL
JAPANESE AGRICULTURAL POLICY ADVISORY COUNCIL
(6-8 MEMBERS) WILL BE ABLE TO MEET WITH
JOHNSON THIS DAY. ADVISE IF JOHNSON WILLING.

2. ONE OTHER POSSIBILITY FOR SCHEDULE WILL BE AN
EXPANDED AMBASSADOR STAFF MEETING AT WHICH JOHNSON
WILL MAKE PRESENTATION. IF ARRANGED WILL BE ON ONE
OF THREE DAYS MENTIONED IN PARA 1 AND EVENTS WILL BE
ADJUSTED TO FIT IN.
HODGSON

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